



Housing Association of Nonprofit Developers

HAND's 6th Annual Children's Art Contest ***"Home: My Favorite Place"***

ENTRY GUIDELINES

1. The contest is open to children who attend elementary school (ages 5-12) and who reside in properties owned or operated by HAND members.
2. ***Community Program staff should mail the top five (5) entries from each property*** to: Jill Norcross, Executive Director, HAND, 11956 Grey Squirrel Lane, Reston, VA 20194.
3. **Deadline for entry is March 12, 2010.** All entries must be received by Friday, March 12 at 5:00 p.m.
4. Artwork should reflect this year's theme, "Home: My Favorite Place."
5. All artwork must be original work. Dimensions of artwork should not exceed 11" x 17" in size and be 2-dimensional. Acceptable media are paint, pencil, markers, ink, crayon, chalk or pastel. A completed entry form must accompany each piece of artwork. Please tape entry form to the back of the artwork.
6. Artwork must be done on paper that will allow for duplication and display. Do not mat, mount, laminate, frame or fold artwork. Entries must be mailed flat or rolled in a tube - no folding, please.
7. Submissions become property of HAND. Through submission of artwork, contestants and their legal guardians grant non-exclusive reproduction and publication rights to the works submitted.
8. Prize: a \$250 savings bond and a gift certificate in the amount of \$50. Eight runner's up will receive \$50 gift certificates. In addition, the winner's Community Program or Center will receive a cash prize of \$250 for administering the contest. Grand prize winner must be available to attend the HAND Annual Meeting on June 7, 2010 to receive the prizes.
9. If you have questions regarding the contest, please contact Jill Norcross, HAND Executive Director, at jnorcross@handhousing.org or 703-587-4098.

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NOTE: Form must be included with art submission. Deadline is March 12, 2010.

Child's Name: _____

Date of Birth: _____ Grade: _____

Address: _____

Parent/Guardian's Name: _____

Phone Number: _____

Name of Property/Development: _____

HAND Member Organization: _____

HAND Member Contact Name: _____

Phone: _____ E-mail: _____

Legal Notice:

As part of your submission of artwork associated with this contest, you acknowledge and declare that your artwork submitted to HAND (Housing Association of Nonprofit Developers) is original, and that you as the artist hold exclusive copyright of your artwork and hereby transfer exclusive copyright for this material to HAND for the use of the organization.

The following rights are waived by the undersigned:

- The right to make claim of ownership or suit against HAND, all or in part for the reproduction, use, or intent to generate revenue with the aforementioned artwork.

The following rights are retained by HAND:

- Reproduction of said image(s) in future works of their own, such as marketing or public relations materials.
- HAND also retains the rights to include the article on their Web site or in future publications.
- Electronic or print copies may be made for commercial and non-commercial use.

If you have questions or concerns regarding this notice, please contact Jill Norcross, HAND Executive Director, at jnorcross@handhousing.org or 703-587-4098.

Please acknowledge that you have read and understood the above notice:

Signature of parent or guardian

Date